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CONFIRMATION NO. 1844

Bib Data Sheet

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|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER 09/663,354 | FILING DATE 09/15/2000 RULE | CLASS 348 | GROUP ART UNIT 2612 | ATTORNEY DOCKET NO. 0879-0273P |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------------|

APPLICANTS

Atsushi Misawa, Asaki-shi, JAPAN;

** CONTINUING DATA *****

This application is a CON of 08/916,173 08/21/1997 PAT 6,208,380

** FOREIGN APPLICATIONS *****

JAPAN 8-219519 08/21/1996

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 11/12/2000

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|---------------------------------|---|----------|---------|--------|-------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR | SHEETS | TOTAL | INDEPENDENT |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY | DRAWING | CLAIMS | CLAIMS |
| Verified and Acknowledged | Examiner's Signature | JAPAN | 4 | 6 | 1 |

ADDRESS

2292
 BIRCH STEWART KOLASCH & BIRCH
 PO BOX 747
 FALLS CHURCH , VA
 22040-0747

TITLE

DIGITAL CAMERA WITH DETACHABLE MEMORY FOR STORING IMAGE DATA

| | | |
|-----------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) |
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Other _____

Credit

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| <input type="checkbox"/> Other _____ |
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| Verified and Acknowledged | Allowance Examiner's Signature | Initials | | | |

ADDRESS

2292

TITLE

Digital camera with detachable memory

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|----------------------------|---|---|
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